

CALENDAR OF EVENTS AT HOLY NATIVITY

WEEKLY July 10 - 16

SUN.	8:00 a.m.	Holy Eucharist	Sanctuary
	9:00 a.m.	Choir Practice	Music Room
	10:00 a.m.	Holy Eucharist	Front Lawn
	11:30 a.m.	Stampede Lunch	Front Lawn
	MON. 8:00 p.m.	Fireside Group (AA)	Parish Hall
	8:00 p.m.	Simply Serenity Al-Anon	Friendship Room
THURS.	10:00 a.m.	Holy Eucharist	Chapel
FRI.	2:00 p.m.	Funeral Liturgy - Florence Burke	Sanctuary
	3:00 p.m.	Reception	

If you wish to use the church for a meeting, gathering or any other use, please call the office to determine availability and to book space. It is very limited during the week.



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The Fourth Sunday After Pentecost

Sunday, July 10, 2011



“Keep your hands upon the throttle.”

Welcome to Holy Nativity Anglican Church, Calgary

Our Mission: “To be God’s people, demonstrating God’s love”

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist

Welcome to Newcomers and Guests

Your presence is a blessing to us. Do join us after the service for coffee in the Friendship Room at the back of the church. You also will find a “Welcome” brochure and a flyer describing Anglican worship in the pew rack and in the narthex (lobby). Getting to know you would be a privilege, so, please, fill out a blue welcome card and return it to the priest or one of the sidespersons (ushers). Children are welcome to remain in the service. During the summer, a children’s area has been set up at the rear of the sanctuary. Scripture readings for today are reproduced from the *New Revised Standard Version Bible*, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Liturgical prayers are reproduced from *Book of Alternative Services*, Copyright © 2004 by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited.

8:00 a.m. HOLY EUCHARIST

Presider: The Rev. Jim Popham
Lay Reader: Simpson Laing
The Book of Common Prayer

The Community Gathers Before God

Words of Welcome and Announcements
The Collect for Purity *p. 67*
The Commandments
The Prayer over the Community - See bulletin insert.

The Story of Faith is Proclaimed

First Reading: Genesis 25:19-34 - See bulletin insert.
Psalm 119:105-112 - See bulletin insert. *said by all*
Second Reading: Romans 8:1-11 - See bulletin insert.
Gospel: Matthew 13:1-9, 18-23 - See bulletin insert.
Sermon

(A time for silent reflection)
The Creed *p. 71*
The Offering *p. 72*
Prayers of the People *p. 75*
The Confession *p. 76*
The Comfortable Words *p. 77*

The Sacred Meal is Shared

The Great Thanksgiving *p. 78*
Communion *p. 84*
The Lord's Prayer *p. 85*
Prayer after Communion
Gloria in Excelsis *p. 86*

We are Sent Into the World

The Blessing *p. 86*
Dismissal

News and Views

DON'T TELL ANYONE...

We welcome back the Top Secret Bluegrass Band today. They will be singing for us and with us before, during, and after the 10 a.m. service. Enjoy!

MEMORIAL SERVICE

A memorial service will be held at Holy Nativity for Florence Burke, wife of Andy Burke, long time members of our Church on Friday, July 15, 2011 at 2 p.m. Refreshments served after the service.

BADLAND'S PASSION PLAY

We are just a few weeks away from our excursion to the Canadian Badlands Passion Play, and it's time to submit your payment for tickets and transportation. Cost per person is \$64.00 or \$60.00 for seniors. This includes your ticket to the play and bus transportation. Please, make checks payable to Holy Nativity and drop them at the office or in the collection plate (but be sure to note that the check is for the Badlands Passion Play). We have a few extra places, available first-come, first-served. Remember, the bus leaves Holy Nativity at 11.30 a.m. on Sunday, July 24.

SUMMER OFFICE HOURS

Our church office will be open in the summer from 8.30 a.m. to 12.30 p.m. on weekdays. In the event of a pastoral emergency after hours, please, call Jim at 403-891-3706. And, please remember that our parish administrator, Vanessa Jollimore, is available during office hours. On Sunday, she is a member of the congregation worshipping and enjoying a Sabbath respite from her weekday responsibilities (i.e., Sunday is NOT the time to discuss church business with Vanessa).

SUMMER SCHEDULE - PRAYERS OF THE PEOPLE

There is a sign up sheet in the hallway for the Prayers of the People for the summer services. Please take a moment to sign up for a Sunday.

SUMMER GIVINGS

Summer is here and our thoughts turn to vacation. The church keeps on running. We have a couple of options available to enable you to keep your givings current. One option is our Monthly Automatic Debit plan through the Diocese. Another option is to continue to use your envelopes by dropping them off with our Parish Administrator who will ensure they are added to the weekly collection.

Well I followed close behind her
Tried to hold up and be brave
But I could not hide my sorrow
When they laid her in the grave

chorus

I went home then, my home was lonely
for my mother she was gone
All my brothers, sisters crying
For a home so sad and 'lone

chorus

Dismissal

AGAPE: Please join us after the service for our Stampede Barbeque.

Flowers on the Altar Today

*The flowers on the altar today are given to the glory of God and in memory of
Bill Carter with love from Joan and family.*

Assisting in the Leadership of Today's Liturgy

<i>Chalice Bearers</i>	Francesca Chan, Stan Reid
<i>Counters</i>	Russ Gilroy, Alan Scott
<i>Lay Reader</i>	Bob Mummery
<i>Music Director</i>	Johnson Philip
<i>Scripture Reader</i>	Bob Mummery
<i>Servers</i>	Evan Jollimore, Leigh Vermeylen
<i>Sidespersons</i>	Ken & Pat Brown

10:00 a.m. HOLY EUCHARIST

Presider: The Rev. Jim Popham
Lay Reader: Bob Mummery
The Book of Alternative Services/Common Praise

The Community Gather Before God

Words of Welcome & Announcements
Opening Hymn: # 486 Love Divine, All Loves Excelling (CCLI # 150313)

all standing

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Dominical Greeting
The Collect for Purity
Glory to God
Kyrie Eleison

p. 185/all standing
p. 185/all standing
p. 186/all standing
p. 186/all standing

The Prayer of the Community

said by all/standing

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, new and for ever. Amen.

The Story of Faith is Proclaimed

First Reading: Genesis 25:19-34

all seated

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggles together within her; and she said, “If it is to be this way, why do I live?’ So she went to inquire of the Lord. And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.” When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand grasping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birth-right.” Esau said, “I am about to die; of what use is a birth-right to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birth-right to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went on his way. Thus Esau despised his birth-right.

Psalm 119:105-112

p. 875/said by all/seated

Second Reading: Romans 8:1-11

all seated

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Chris Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh, but those who live according to the Spirit. For those who live according to the flesh set their minds on things of the flesh, but those who live according to the Spir-it set their minds on the things of the Spirit. To set the mind on flesh is death, but to set

Just a few more weary days and then,
I'll fly away;
To a land where joys will never end,
I'll fly away

Chorus

Prayer after Communion

all stand

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology

p. 247/all stand

We are Sent Out into the World

Blessing

Closing Hymn: Will The Circle Be Unbroken

all stand

I was standing by my window
On a cold and cloudy day
When I saw that hearse come rolling
For to carry my mother away

Chorus:

**Will the circle be unbroken
By and by, Lord, by and by
There's a better home awaiting
In the sky, Lord, in the sky**

I said to the undertaker
Undertaker please drive slow
For that lady you are carrying
For, I hate to see her go

chorus

Prayer over the Gifts

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

The Great Thanksgiving - Eucharistic Prayer 2

The Lord's Prayer

The Breaking of the Bread - Sentence # 1

Communion

said by all /standing

p. 196/stand or kneel

p.211/stand or kneel

p. 212/stand or kneel

All baptized Christians of all ages are welcome to receive Communion. Ushers will assist in directing you to the Communion rail. If you would prefer to receive a blessing, please come to the Communion rails. Carrying a book, or crossing your arms across the chest will signal your intention to the Communion ministers. For sanitary reasons, communicants are asked to refrain from dipping the Eucharistic bread into the Cup. Gluten-free communion wafers are available. Let the communion minister know as you prepare to receive communion.

Communion Hymn: I'll Fly Away

Some bright morning when this life is o'er,
I'll fly away;
To my home on God's celestial shore,
I'll fly away

Chorus:

I'll fly away, Oh Glory

I'll fly away; (in the morning)

When I die, Hallelujah, by and by,

I'll fly away

When the shadows of this life have gone,
I'll fly away;
Like a bird from these prison walls I'll fly
I'll fly away

Chorus

Oh how glad and happy when we meet
I'll fly away
No more cold iron shackles on my feet
I'll fly away

Chorus

the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gradual Hymn: Life's A Railway

all stand

Life is like a mountain railway
With an engineer that's brave
We must make this run successful
From the cradle to the grave
Watch the curves that fill the tunnel
Never falter never fail
Keep your hands upon the throttle
And your eyes upon the rail

Chorus

Blessed Saviour that will guide us

Till we reach that blissful shore

Where the angels wait to join us

In God's grace forever more

Instrumental

As you stroll across the trestle
Spanning Jordan's swelling tide
You'll behold the union depot
Into which your train will glide
And you'll meet the superintendent
God the Father God the Son
With a heart of joyous greeting
Weary pilgrim welcome home

Chorus

Instrumental

Chorus

Presider: The Lord be with you.
People: **And also with you.**
Presider: Hear the good news of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Jesus Christ.**

Holy Gospel: Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Presider: The Gospel of Christ
People: **Praise to you, Lord Jesus Christ.**

Sermon
(Time for silent reflection)
The Nicene Creed

all seated

p. 188/all stand

Prayers of the People

stand or kneel

Anglican Cycle of Prayer: In our Anglican cycle of Prayer we pray for Panama, Central America, and their priest the Rt. Rev. Julio Murray.

Companion Diocese of the Windward Islands: In our companion diocese of the Windward Islands, we pray for the Cathedral Church of St. George (parish of St. George and St. Andrew) with Transfiguration, the Ascention and Holy Redeemer, and their priest the Very Rev. Patrick McIntosh.

Diocese: In our diocesan cycle of prayer we remember the parish of the Church of the Ascention, Coaldale, and their priests the Rev. Canon Erin Phillips and the Rev. Michael Ebsworth.

Parish: Here at Holy Nativity we pray for all our parish families and individuals, and for those desiring individual prayers. Today we especially pray for Sharon, Chase, David, Louise, Tom, Mike and Ginger and the Mummery family, and any others on our hearts today.

Confession and Absolution
Exchange of the Peace

p. 191/stand or kneel
p. 192/all stand

The Sacred Meal is Shared

Offertory Hymn: # 592 Where Cross the Crowded Ways of Life (CCLI # 150313)

all stand

Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear thy voice, O Son of Man.

In haunts of wretchedness and need,
on shadowed thresholds dark with fears,
from paths where hide the lures of greed,
we catch the vision of thy tears.

From tender childhoods helplessness,
from woman's grief, man's burdened toil,
from famished souls, from sorrow's stress,
thy heart has never known recoil.

The cup of water given for thee
still holds the freshness of thy grace;
yet long these multitudes to see
the sweet compassion of thy face.