

## CALENDAR OF EVENTS AT HOLY NATIVITY

### WEEKLY April 3 -April 9

SUN.	8:00 a.m.	Holy Eucharist	Sanctuary
	9:00 a.m.	Choir Practice	Music Room
	10:00 a.m.	Holy Eucharist	Sanctuary
	10:00 a.m.	Sunday School	Parish Hall
	8:00 p.m.	Fireside Group (AA)	Parish Hall
MON.	8:00 p.m.	Simply Serenity Al-Anon	Friendship Room
TUES	10:00 a.m.	Crafts & Chats	Friendship Room
	7:00 p.m.	Corporation	Music Room
WED.	6:30 p.m.	Guides	Parish Hall
	6:30 p.m.	Pathfinders	Music Room
	7:15 p.m.	Bible Study	Friendship Room
THURS.	10:00 a.m.	Holy Eucharist	Chapel
	10:30 a.m.	Bible Study	Music Room

*If you wish to use the church for a meeting, gathering or any other use, please call the office to determine availability and to book space. It is very limited during the week.*



12707 Bonaventure Drive SE  
 Calgary, Alberta T2J 4P4  
 Phone: 403-278-0001  
 Fax: 403-278-0196  
 E-mail: [holynat@shaw.ca](mailto:holynat@shaw.ca)  
 Website: [www.holynativity.ca](http://www.holynativity.ca)

Fourth Sunday of Lent

Sunday, April 3, 2011



Welcome to Holy Nativity Anglican Church, Calgary

Our Mission: "To be God's people, demonstrating God's love"

8:00 a.m. Holy Eucharist

10:00 a.m. Sung Eucharist

### Welcome to Newcomers and Guests

Your presence is a blessing to us. Do join us after the service for coffee in the Friendship Room at the back of the church. You also will find a "Welcome" brochure and a flyer describing Anglican worship in the pew rack and in the narthex (lobby). Getting to know you would be a privilege, so, please, fill out a blue welcome card and return it to the priest or one of the sidespersons (ushers). Children are welcome to remain in the service or to go to the Nursery or Sunday School at their parents' discretion. Sunday School starts at 10:00 a.m. and children return at the Peace to be with their families. The Sunday School, nursery, and washrooms are located off the main hallway.

**8:00 a.m. HOLY EUCHARIST**

Presider: The Rev. Jim Popham  
 Lay Reader: Marianne Robertson  
 The Book of Alternative Services

**The Community Gathers Before God**

Words of Welcome and Announcements

Dominical Greeting *p. 230*

The Collect for Purity *p. 230*

The Commandments *p. 231*

The Prayer over the Community

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**The Story of Faith is Proclaimed**

First Reading: 1 Samuel 16;1-13 - See page 4.

Psalm 23 - See page 5.

Second Reading: Ephesians 5:8-14 - See page 5.

Holy Gospel: John 9:1-41 - See page 6.

Sermon

*(A time for silent reflection)*

The Creed *p. 234*

Prayers of the People *p. 121*

Confession and Absolution *p. 238*

The Peace *p. 240*

**The Sacred Meal is Shared**

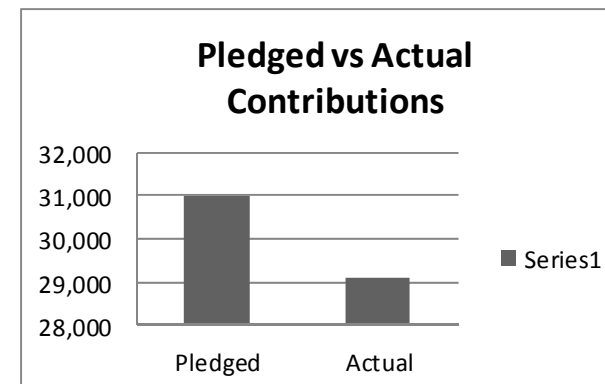
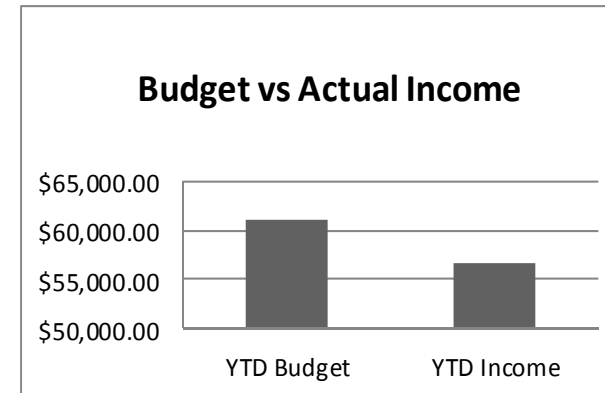
Prayer over the Gifts

God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. Amen

**Contribution Information**

Contributions for March	\$19,010.29
Current Year to Date	\$56,610.99
Contributions Year to Date Budget	\$61,000.00

YTD Deficit: (\$4,389.01)



# LENT AND HOLY WEEK SCHEDULE 2011

<b>Sunday</b>	<b>April 3</b>	<b>Fourth Sunday of Lent ("Refreshment Sunday")</b> 8am Holy Eucharist 10am Sung Eucharist
<b>Sunday</b>	<b>April 10</b>	<b>Fifth Sunday of Lent</b> 8am Holy Eucharist 10am Instructed Eucharist
<b>Sunday</b>	<b>April 17</b>	<b>Sunday of the Passion (Palm Sunday)</b> 8am Holy Eucharist 10am Procession and Holy Eucharist
<b>Tuesday</b>	<b>April 19</b>	<b>Tuesday in Holy Week</b> 6pm Seder (Passover) Meal with St. Andrews 1611 St. Andrew's Place, NW (across from the Foothills Hospital)
<b>Wednesday</b>	<b>April 20</b>	<b>Wednesday in Holy Week</b> 7:30pm "Last Week" Service & Holy Eucharist
<b>Thursday</b>	<b>April 21</b>	<b>Maundy Thursday</b> 7:30pm Maundy Thursday Liturgy 9:00pm Garden Watch (Chapel) 12 midnight Compline
<b>Friday</b>	<b>April 22</b>	<b>Good Friday</b> 1pm Way of the Cross & Good Friday Liturgy
<b>Sunday</b>	<b>April 24</b>	<b>Easter Sunday</b> 8am Holy Eucharist 10am Holy Eucharist

The Great Thanksgiving	<i>p. 241</i>
The Lord's Prayer	<i>p. 245</i>
Communion	
Prayer after Communion	
Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. Amen	
Doxology	<i>p. 247</i>

## We are Sent Into the World

The Blessing  
Dismissal

## 10:00 a.m. SUNG EUCHARIST

Presider: The Rev. Jim Popham  
Lay Reader: Marianne Robertson  
The Book of Alternative Services

## The Community Gather Before God

Words of Welcome & Announcements  
Gathering of the Community  
The Prayer of the Community

*p.230/all stand  
said by all/standing*

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Story of Faith is Proclaimed

First Reading: 1 Samuel 16:1-13

*all seated*

The LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil,

## EDUCATION FOR MINISTRY

EFM Calgary, will be holding an Open House at St. Peter's, Elbow Drive, on Thursday, April 14th at 7pm. This is an ideal opportunity for anyone curious about the programme to get some of their questions answered. For more information, please contact Doreen Peters at 403 251 6744.

## SILENCE AND AWARENESS MEDITATION RETREAT 2011

FCJ Christian Life Centre in Calgary will be the site of this retreat, which begins on Friday, April 29 and ends on Sunday, May 8, 2011. This nine day silent retreat with Dr. Mary Jo Meadow teaches the Buddhist practice of insight meditation within the framework of Christian contemplative prayer found in Carmelite spirituality, especially in the life and writings of St. John of the Cross and the illuminating writings of Teresa of Avila.

## THE BIBLE - UNBOUND IN GLOBAL CONTEXTS

A conference exploring how the biblical story dynamically intersects with cultural stories. This conference is sponsored by Wycliff Bible translators of Canada. Saturday, May 7, 8:30am -4:30pm, Ambrose University College, Calgary. Cost: \$30/person, \$15/Students, \$45/family.

## "Famous Baroque Choruses" - Sunday, April 10, 3:00 PM - Grace Presbyterian Church, 1009-15th Ave. SW.

The Calgary Bach Festival Society Chorus, accompanied by Antonina Cox, pipe organ, along with guest soloists James Picken, pipe organ, Sonia Taylor, cello and Christine Funnell-Tutorea, mezzo-soprano, will present an inspiring concert of sacred and secular music celebrating the best of beloved choruses by Bach, Handel and Vivaldi. The concert takes place in the beautiful Grace Presbyterian Church, 1009-15th Ave. SW, and features its great Casavant Pipe Organ. Tickets are available online at [www.pumphousetheatre.ca](http://www.pumphousetheatre.ca) or 403-263-0079, at Classics Plus (1134-8th Ave. SW) or at the door. Adult \$25, Student/Senior \$20, Special Student Rate for 10 or more @\$12/student.

## FELLOWSHIP ACTIVITIES FOR 2011

**Saturday, May 7** - Strawberry Tea - Friendship Room, 2pm-4pm

**Sunday, May 29** - Spring Salad Bar Lunch - Church hall, after the 10am service

**Sunday, June 12** - Hot Dog lunch - Church hall, after the 10am service

**Saturday, June 18** - Men's Fellowship Breakfast, ladies invited - Friendship Room, 8:30am

**Sunday, July 12** - Stampede Breakfast - Church Hall, after the 10am service

**Friday, September 30** - Family Potluck supper & dance - Church Hall, 6pm - 9pm

**Saturday, October 22** - Fall Fair & Tea Room - 10am - 3pm

**Friday, November 25** - Parish Dinner - Church hall, 6:30pm

### **“BACK TO CHURCH SUNDAY” SEMINAR**

On May 2, 2011, Holy Nativity will be site of an afternoon seminar sponsored by the Anglican Diocese of Calgary, and presented by BacktoChurchSunday. The seminar is entitled, “Unlocking the Growth,” and will feature Michael Harvey, a founding team member of BacktoChurchSunday. It is designed for church leaders – including anyone who is interested – who are looking for simple and effective ideas for increasing the number of people invited to and gathered for worship services. The cost for members of Holy Nativity is \$35.00. To register, contact the diocesan office at 403.243.2636.

### **AND WE COULD USE YOUR HELP**

Because Holy nativity has been chosen as the only site in the diocese for this event, we have been asked to provide for on-site registration and hospitality. If you would like to help, please, contact the church office.

### **FOOD BANK REPORT**

In March, Holy Nativity collected and delivered 57 pounds (\$114) of food to the Calgary Interfaith Food Bank. Many thanks for your continued support.

### **PRAYERS FOR HEALING**

Prayers for healing are conducted in the chapel following the 10 a.m. service each Sunday. All are welcome to bring their cares and concerns.

### **PASTORAL EMERGENCIES**

In the event of a pastoral emergency such as an unexpected death, critical medical emergency, or hospital admission, please, contact the church office as soon as possible. After hours, please, do not hesitate to call Jim at 403-891-3706. Please, respect that this number should be used only for true emergencies. While we always are happy to hear your comments, suggestions, and questions, please, catch Jim at the office for these non-emergency matters.

### **REMINDER TO LITURGICAL MINISTERS**

Please, remember that if you are serving as a liturgical minister (lay reader, server, scripture reader, prayer of the people, chalice bearer, counter, choir, etc.) to meet with Jim in the chapel five minutes before the service for last-minute instructions and prayer.

### **CONFIRMATION**

We have received confirmation that the Bishop will be here on June 19 for our Confirmation Service. Classes will begin on April 10, 2011 following the 10:00 a.m. service in the Parish Hall.

and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord  
All: **Thanks be to God**

Psalm 23

*sung by choir/seated*

The Lord is my shepherd;  
I shall not be in want.  
He makes me lie down in green pastures  
and leads me beside still waters.

He revives my soul  
and guides me along right pathways for his name’s sake.  
Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

Second Reading: Ephesians 5:8-14

*all seated*

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, ‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

Reader: The Word of the Lord.  
All: **Thanks be to God.**

Gradual Hymn: # 520 The King of Love My Shepherd Is  
Verses 1-5

*all stand*

*All turn to face the Book of the Gospel as it is carried into the midst of the people.*  
Verse 6

Presider: The Lord be with you.  
People: **And also with you.**  
Presider: Hear the good news of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Jesus Christ.**

Holy Gospel: John 9:1-41

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know

sign up to join in the watch. However, to insure that the entire watch period is covered by at least two people, please, sign up on the sign-up sheet in the narthex if you plan to pray with Jesus on his last night.

#### **PWRDF - DISASTER RELIEF IN JAPAN**

PWRDF is accepting donations designated for disaster relief in Japan. Donations for relief work will be forwarded to the Anglican Church of Japan and partner organizations such as Church World Service. Donations may be made in the following ways:

**On-Line** - Go to Canada Helps <http://www.canadahelps.org/CharityProfilePage.aspx?CharityID=s50860> and select Japan/Pacific Tsunami.

**Phone** - For credit card donations contact: Jennifer Brown at 416-924-9192 ext.355; or toll free 1-866-308-7973. Please do not send your credit card number by e-mail or fax.

**Mail** - Please make cheques payable to PWRDF, Japan/Pacific Tsunami and send to:  
The Primate's World Relief and Development Fund  
The Anglican Church of Canada  
80 Hayden Street  
Toronto, ON M4Y 3G2

#### **WEDNESDAY EVENING BIBLE STUDY: JESUS' LAST WEEK**

Wednesday, April 6, we will continue a three week Bible Study focusing on the last week of Jesus' life – from his triumphant procession into Jerusalem on Sunday to his crucifixion and burial on the following Friday. We will review the events of the week primarily as described in the Gospel of Mark. Advance reading of the texts is recommended. The "reading list" is as follows: for April 6: Mark 14; for April 13: Mark 15 and 16. On Wednesday of Holy Week, April 20, we will have a special "Last Week" service of readings and Holy Eucharist, also recalling Jesus' last week.

#### **THURSDAY MORNING BIBLE STUDY**

Please join us Thursday mornings as we take a closer look at the Gospel readings for the coming week. We meet in the Music Room at 10:30 a.m. following the Thursday Morning Worship service. Each session is a stand-alone study. We would like to invite you to join us for a soup and bun lunch during the Lenten season.

#### **"MUMS" FOR EASTER**

We will again be ordering plants for Easter Sunday. If you would like to have a plant placed in the Sanctuary as a memorial or in celebration or thanksgiving please fill in a form and leave in the office. Forms are available on the counter in the front entrance. Cost will be \$15.00 per plant. You are encouraged to take your plant home with you after the 10am Easter Sunday Service.

## News and Views

### HOLY WEEK OBSERVANCE

You are invited to make Holy Week truly a profound and holy experience. You will have the opportunity to deepen your understanding of the most significant events of Christianity and the Church year. Holy Week begins on April 17, the Sunday of the Passion. Our Sunday services will include a blessing of the palms, and the 10 a.m. service will begin in the parish hall, from which we will process with palms into the sanctuary. On Tuesday, you can experience a Seder meal, much as Jesus celebrated with his disciples at the Last Supper, when he instituted and commanded us to continue the celebration of the Holy Eucharist in remembrance of his death and resurrection. On Wednesday, to cap off our "Last Week" Bible study, we will have a service of readings and Holy Eucharist, recalling especially the events of Jesus' last week in Jerusalem before his crucifixion. We joyfully remember the institution of the Holy Eucharist on Maundy Thursday, but then strip the altar in preparation for the suffering and grief of Good Friday. You are invited to stay in the chapel and pray with Jesus in a "Garden Watch" recalling Jesus' prayer with his disciples in the garden at Gethsemane. On Good Friday, you can walk with Jesus on the way of the cross and meditate on its meaning at our Good Friday liturgy. A complete schedule or the remaining Lenten and Holy Week activities appears in this bulletin, as does further information about the Seder meal, the "Garden Watch," and "Last Week" Bible Study.

### PASSOVER SEDER: WHY IS THIS NIGHT DIFFERENT FROM ALL THE REST?

The Seder meal is the traditional Passover meal for Jews. Very likely it bears a considerable resemblance to the Passover meal Jesus celebrated with his disciples 2000 years ago. Thus, for Christians, the Seder meal might provide a new perspective on Christ's institution of the Holy Eucharist. The Seder meal consists of 14 distinct elements, recalling with prayer, ritual, instruction, and food the liberation of the Hebrews from Egypt. We have been invited to join with our brother and sisters at St. Andrew's Anglican Church for a Seder meal on Tuesday, April 19 at 6 p.m. The Rev'ds Jo and Jim Popham will preside at the Seder meal. This traditional Jewish remembrance of the Exodus will be augmented with a Eucharistic element, using a modified version of the Passover Haggadah. If you plan to attend, please, sign-up on the sheet in the narthex. And, if you are willing to assist with preparation of the Seder meal and set-up of the table, just say "yes" in the last column of the sign-up sheet. Donations to cover costs will be accepted. You will find this a truly special experience and a meaningful addition to your observance of Holy Week. St. Andrew's is located in St. Andrew's Heights, just east of Foothills Hospital. Directions will be available.

### GARDEN WATCH

After the Last Supper, Jesus went to the garden at Gethsemane to pray with his disciples. You are invited to pray with Jesus in the garden at our "Garden Watch" following the Maundy Thursday service. The watch will be centered in the chapel, but the sanctuary and other rooms will be available for prayer, study, and meditation. You may stay for an hour or for the whole watch time. The watch will conclude with Compline at midnight in the chapel. You need not

where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Presider: The Gospel of Christ  
People: **Praise to you, Lord Jesus Christ.**

Sermon *all seated*  
(Time for silent reflection)

The Nicene Creed *p. 234/all stand*  
Prayers of the People

**Anglican Cycle of Prayer:** In the Anglican cycle of prayer, today we pray for The Diocese of Multan, Pakistan

**Companion Diocese of the Windward Islands:** In our companion diocese of the Windward Islands, we pray for St. John with St. Mark and St. Matthew and their priest, the Rev. Junior Ballantyne.

**Diocese:** In our Diocesan cycle of prayer, we remember the parish of St. Edmund, Calgary and their priest, the Rev. Brooke Mitchell, and the Calgary Cursillo Secretariat.

**Parish:** Here at Holy Nativity we pray for all our parish families and individuals, and for those desiring individual prayers. Today we especially pray for Joy, Joan, Mary, Sharon, Chase, Alice, David, Louise, and any others on our hearts today.

Confession and Absolution *p.239/stand or kneel*  
Exchange of the Peace *p. 239/all stand*

### The Sacred Meal is Shared

Offertory Hymn: # 393 Immortal, Invisible, God Only Wise *all stand*

Prayer over the Gifts *said by all /standing*  
Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. Amen.

The Great Thanksgiving - Eucharistic Prayer B *p.243/stand or kneel*  
The Lord's Prayer *p. 245/stand or kneel*  
The Breaking of the Bread *p. 246/stand or kneel*  
Song: Lamb of God *p. 247/stand or kneel*  
O Lamb of god, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Communion  
*All baptized Christians of all ages are welcome to receive Communion. Ushers will assist in directing you to the Communion rail. If you would prefer to receive a blessing, please come to the Communion rails. Carrying a book, or crossing your arms across the chest will signal your intention to the Communion ministers. For sanitary reasons, communicants are asked to refrain from dipping the Eucharistic bread into the Cup.*

Prayer after Communion *p.247/all stand*

## **We are Sent Out into the World**

Blessing  
Closing Hymn: # 505 Be Thou My Vision *all stand*  
Dismissal

AGAPE: Please join us after the service in the parish hall for refreshments and fellowship.

## **Assisting in the Leadership of Today's Liturgy**

<i>Altar Guild</i>	Group 3
<i>Chalice Bearers</i>	Russ Gilroy, Alan Scott
<i>Counters</i>	
<i>Lay Reader</i>	Marianne Robertson
<i>Music Director</i>	Johnson Philip
<i>Prayers of the People</i>	Kathleen Patterson
<i>Scripture Reader</i>	Ellen Reid
<i>Servers</i>	Nathaniel Carrington, Ellen Reid
<i>Sidespersons</i>	Ken & Pat Brown
<i>Sunday School</i>	Julie Davies, Helen Wheeler