

CALENDAR OF EVENTS AT HOLY NATIVITY

WEEKLY June 19-25

SUN.	8:00 a.m.	Holy Eucharist	Sanctuary
	9:00 a.m.	Choir Practice	Music Room
	9:15 a.m.	Confirmation Breakfast	Parish Hall
	10:00 a.m.	Holy Baptism and Confirmation	Sanctuary
	11:30 a.m.	Confirmation Lunch	Parish Hall
MON.	8:00 p.m.	Fireside Group (AA)	Parish Hall
	8:00 p.m.	Simply Serenity Al-Anon	Friendship Room
THURS.	10:00 a.m.	Holy Eucharist	Chapel
	10:30 a.m.	Bible Study	Music Room

If you wish to use the church for a meeting, gathering or any other use, please call the office to determine availability and to book space. It is very limited during the week.



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Trinity Sunday

Sunday, June 19, 2011



Welcome to Holy Nativity Anglican Church, Calgary

Our Mission: "To be God's people, demonstrating God's love"

10:00 a.m. Holy Baptism and Confirmation

Welcome to Newcomers and Guests

Your presence is a blessing to us. Do join us after the service for lunch in the Parish Hall at the back of the church. You also will find a "Welcome" brochure and a flyer describing Anglican worship in the pew rack and in the narthex (lobby). Getting to know you would be a privilege, so, please, fill out a blue welcome card and return it to the priest or one of the sidespersons (ushers). Children are welcome to remain in the service or to go to the Nursery or Sunday School at their parents' discretion. Sunday School starts at 10:00 a.m., and children return at the Communion to be with their families. The Sunday School, nursery, and washrooms are located off the main hallway.

10:00 a.m. HOLY BAPTISM AND CONFIRMATION

Presider: The Rt. Rev. Derek Hoskin
Assisting: The Rev. Jim Popham
Lay Reader: Bob Mummery
The Book of Alternative Services/Common Praise

Please refrain from taking photographs or video during the service.

The Community Gathers Before God

Words of Welcome and Announcements *all seated*
Opening Hymn: # 1 Holy, Holy, Holy, Lord God Almighty *all stand*

Bishop: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Bishop: There is one body and one Spirit,

People: **There is one hope in God's call to us;**

Bishop: One Lord, one faith, one baptism,

People: **One God and Father of all.**

The Collect of the Day *said by the Bishop alone*

Bishop: Let us pray.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Proclamation of the Word

First Reading: Genesis 1:1-2:4a *all seated*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the

News and Views

CONFIRMATION TODAY

The Rt. Rev. Derek Hoskin, Bishop of Calgary, is with us today to confirm nine young adults from Holy Nativity. We also will have one Baptism and one reaffirmation. Join us for a celebratory lunch after the 10 a.m. service.

NO PHOTOGRAPHY OR VIDEO DURING THE SERVICE, PLEASE.

In keeping with the solemnity and dignity of the service, please, refrain from taking photographs or videos during the service. In addition to maintaining due reverence, we want everyone to be fully present to our young people who are to be Baptised and/or Confirmed today. A group picture will be taken in the parish hall immediately after the service, and the bishop will be available for a full-scale photo opportunity in the sanctuary as soon as the group picture is taken.

STRATEGIC PLAN IN FINAL PREPARATION

Many thanks to those of you who submitted comments on the final draft of the strategic plan. Final editing of the plan is underway. We will present the final version of the plan by the end of the month.

STAYING IN TOUCH

Thanks for participating in our "flash" demographic survey a few weeks ago. Our response rate was an impressive 82 per cent. The average age of the congregation in church on May 22 was 54; the median age was 65. Forty-one per cent were under 60. Sixty per cent were female. Eighty-five percent use Email; 27 per cent are on Facebook; 3 per cent "tweet," and 29 per cent use cell phones.

BADLAND'S PASSION PLAY

Due to several cancellations, we likely will have some extra places available for the Canadian Badlands Passion Play on July 24. The cost per person is approximately \$70, depending on how many people actually make the trip.

Flowers on the Altar

The Flowers on the altar today are given to the glory of God and in loving memory of Stanley and Kevin Agopsowicz, Arthur Paquette, Joseph Sorette and Jordan Lundrigan from Earl & Carrill Sorette and Family.

Assisting in the Leadership of Today's Liturgy

<i>Altar Guild</i>	Group 4
<i>Chalice Bearers</i>	Russ Gilroy, John Moldon,
<i>Counters</i>	Don Bradshaw, Bill Jones
<i>Lay Reader</i>	Bob Mummary
<i>Music Director</i>	Johnson Philip
<i>Prayers of the People</i>	Vanessa Jollimore
<i>Scripture Reader</i>	Pat Hopkinson
<i>Servers</i>	Evan Jollimore, Ellen Reid
<i>Sidespersons</i>	Bunny Baker, Glen Jollimore
<i>Sunday School</i>	Julie Davies, Helen Wheeler

COPIES OF THE SERMON

If hearing is a concern, you may pick-up a copy of the Sunday sermon as you enter the church. Just ask one of the sidespeople.

face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.'

And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The word of the Lord.
People: Thanks be to God.

Psalm 8 *said by all/seated*

O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.
Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.
When I look at your heavens, the work of your fingers, the moon and the stars that you have established;
what are human beings that you are mindful of them, mortals that you care for them?
Yet you have made them a little lower than God, and crowned them with glory and honor.
You have given them dominion over the works of your hands; you have put all things under their feet,
all sheep and oxen, and also the beasts of the field
the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.
O LORD, our Sovereign, how majestic is your name in all the earth!

Second Reading: 2 Corinthians 13:11-13 *all seated*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The word of the Lord.
People: Thanks be to God.

Gradual Hymn: # 257 Have Mercy on Us, God Most High *all stand*

Priest: The Lord be with you.
People: **And also with you.**
Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Jesus Christ.**

The Breaking of the Bread *stand or kneel*

All: **We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

The Communion

All baptized Christians of all ages are welcome to receive Communion. Ushers will assist in directing you to the Communion rail. If you would prefer to receive a blessing, please come to the Communion rails. Carrying a book, or crossing your arms across the chest will signal your intention to the Communion ministers. For sanitary reasons, communicants are asked to refrain from dipping the Eucharistic bread into the Cup. Gluten-free communion wafers are available. Let the communion minister know as you prepare to receive communion.

Bishop: Alleluia! Christ our Passover is sacrificed for us;
People: **Therefore, let us keep the feast. Alleluia!**

Lamb of God *sung by all/standing*

**O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.**

Prayer after Communion *said by the Bishop alone/all stand*

The Doxology

Bishop: Glory to God,
All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Dismissal *all stand*

Leader: Go forth into the world, rejoicing in the power of the Spirit. Alleluia!
People: **Thanks be to God. Alleluia!**

Closing Hymn: # 416 All Things Bright and Beautiful *all stand*

our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Bishop: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People: Amen.

The Lord's Prayer

stand or kneel

Bishop: And now, as our Saviour Christ hath taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Silence

Holy Gospel: Matthew 28:16-20

all stand

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Priest: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

(A time for silent reflection)

Presentation and Examination of the Candidates

all remain seated

Bishop: The candidate for Holy Baptism will now be presented.

Matthew's parents and Sponsors stand and present Matthew.

Parents: I present Matthew John Melbourn to receive the sacrament of baptism.

Bishop: Do you desire to be baptized?

Matthew: I do.

Bishop: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Matthew: I renounce them.

Bishop: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Matthew: I renounce them.

Bishop: Do you renounce all sinful desires that draw you from the love of God?

Matthew: I renounce them.

Bishop: Do you turn to Jesus Christ and accept him as your Saviour?

Matthew: I do.

Bishop: Do you put your whole trust in his grace and love?

Matthew: I do.

Bishop: Do you promise to obey him as your Lord?
Matthew: I do.
Bishop: The other candidates will now be presented.
Vanessa: I present for Confirmation:
Matthew John Melbourn
Georgeanne Alix Lawson van Helden
Kathryn Yotive Alexandria Carrington
Nathaniel Kingston Kemp Carrington
Starr Chaulk
Caitlin Maria Bilton
David James Keizer
Shane Bruce Bailes
Eric Gilbert Jollimore
Evan Richard Jollimore

Bishop: Do you reaffirm your renunciation of evil?
Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?
Candidates: I do.

Bishop: Do you put your whole trust in his grace and love?
Candidates: I do, and with God's grace I will follow him as my Saviour and Lord.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?
People: **We will.**

Prayers for the Candidates

all remain standing

Bishop: Let us now pray for these persons who are to receive the sacrament of new birth.

Vanessa: Deliver them, O Lord, from the way of sin and death.
People: **Lord, hear our prayer.**

Vanessa: Open their hearts to your grace and truth.
People: **Lord, hear our prayer.**

Vanessa: Fill them with your holy and life-giving Spirit.
People: **Lord, hear our prayer.**

The Prayer over the Gifts

said by the Bishop alone/all stand

Bishop: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

People: **Amen.**

The Great Thanksgiving - Eucharistic Prayer A

stand or kneel

Bishop: The Lord be with you.
People: **And with thy spirit.**

Bishop: Lift up your hearts.
People: **We lift them up unto the Lord.**

Bishop: Let us give thanks unto our Lord God.
People: **It is meet and right so to do.**

Bishop: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sung by all: **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Bishop: Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son

these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Candidates For Confirmation Are Presented

Bishop: Strengthen, O Lord, your servant *N* with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life. **Amen.**

Or this:

Defend, O Lord, your servant *N* with your heavenly grace, that *he/she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he/she* comes to your everlasting kingdom. **Amen.**

Bishop: Almighty and everliving God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Reaffirmation

Bishop: *N*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Peace

Bishop: The peace of the Lord be always with you.
People: **And also with you.**

The Celebration of the Eucharist

The Preparation of Gifts

Offertory Hymn: # 132 Of Eternal Love Begotten

all stand

Vanessa: Teach them to love others in the power of the Spirit.
People: **Lord, hear our prayer.**

Vanessa: Send them into the world in witness to your love.
People: **Lord, hear our prayer.**

Vanessa: Bring them to the fullness of your peace and glory.
People: **Lord, hear our prayer.**

Vanessa: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Procession to the Font

Hymn: # 251 Come, Ever Blessed Spirit, Come (verses 1-2)

The Celebration of Baptism

Thanksgiving over the Water

all remain standing

Bishop: The Lord be with you.
People: **And also with you.**

Bishop: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Bishop: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are

here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Bishop: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop: Do you believe in God the Father?
People: **I believe in God, The Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?
People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People: **I will, with God's help.**

Bishop: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
People: **I will, with God's help.**

Bishop: Will you proclaim by word and example the good news of God in Christ?
People: **I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbour as yourself?
People: **I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Baptism

Bishop: Matthew John, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Bishop: I sign you with the cross, and mark you as Christ's own for ever.

Bishop: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Bishop: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Bishop: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Hymn 251 (verses 3-4)

Confirmation

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in