

CALENDAR OF EVENTS AT HOLY NATIVITY

WEEKLY March 27-April 2

SUN.	8:00 a.m.	Holy Eucharist	Sanctuary
	9:00 a.m.	Choir Practice	Music Room
	10:00 a.m.	Holy Eucharist	Sanctuary
	10:00 a.m.	Sunday School	Parish Hall
	11:30 a.m.	Confirmation Meeting	Parish Hall
MON.	8:00 p.m.	Fireside Group (AA)	Parish Hall
	8:00 p.m.	Simply Serenity Al-Anon	Friendship Room
TUES	10:00 a.m.	Crafts & Chats	Friendship Room
WED.	6:30 p.m.	Guides	Parish Hall
	6:30 p.m.	Pathfinders	Music Room
	7:15 p.m.	Bible Study	Friendship Room
THURS.	10:00 a.m.	Holy Eucharist	Chapel
	10:30 a.m.	Bible Study	Music Room

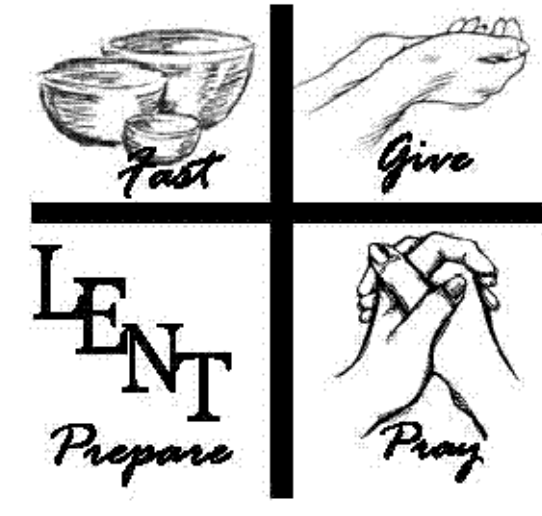
If you wish to use the church for a meeting, gathering or any other use, please call the office to determine availability and to book space. It is very limited during the week.



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Third Sunday of Lent

Sunday, March 27, 2011



Welcome to Holy Nativity Anglican Church, Calgary

Our Mission: "To be God's people, demonstrating God's love"

8:00 a.m. Holy Eucharist

10:00 a.m. Holy Eucharist

Welcome to Newcomers and Guests

Your presence is a blessing to us. Do join us after the service for coffee in the Friendship Room at the back of the church. You also will find a "Welcome" brochure and a flyer describing Anglican worship in the pew rack and in the narthex (lobby). Getting to know you would be a privilege, so, please, fill out a blue welcome card and return it to the priest or one of the sidespersons (ushers). Children are welcome to remain in the service or to go to the Nursery or Sunday School at their parents' discretion. Sunday School starts at 10:00 a.m. and children return at the Peace to be with their families. The Sunday School, nursery, and washrooms are located off the main hallway.

8:00 a.m. HOLY EUCHARIST

Presider: The Rev. Jim Popham
Lay Reader: Simpson Laing
The Book of Common Prayer

The Community Gathers Before God

Words of Welcome and Announcements
The Collect for Purity
The Commandments
The Prayer over the Community

p. 67

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Story of Faith is Proclaimed

First Reading: Exodus 17:1-7 - See page 3.
Psalm 95 - See page 3/4.
Second Reading: Romans 5:1-11 - See page 4/5.
Gospel: John 4:5-42 - See page 5.
Sermon
(A time for silent reflection)
The Creed
The Offering

said by all

p. 71

The Sacred Meal is Shared

The Great Thanksgiving
Communion
The Lord's Prayer
Prayer after Communion

p. 78

p. 84

p. 85

We are Sent Into the World

The Blessing
Dismissal

LENT AND HOLY WEEK SCHEDULE 2011

Sunday	April 3	Fourth Sunday of Lent ("Refreshment Sunday") 8am Holy Eucharist 10am Sung Eucharist
Sunday	April 10	Fifth Sunday of Lent 8am Holy Eucharist 10am Instructed Eucharist
Sunday	April 17	Sunday of the Passion (Palm Sunday) 8am Holy Eucharist 10am Procession and Holy Eucharist
Tuesday	April 19	Tuesday in Holy Week 6pm Seder (Passover) Meal with St. Andrews 1611 St. Andrew's Place, NW (across from the Foothills Hospital)
Wednesday	April 20	Wednesday in Holy Week 7:30pm "Last Week" Service & Holy Eucharist
Thursday	April 21	Maundy Thursday 7:30pm Maundy Thursday Liturgy 9:00pm Garden Watch (Chapel) 12 midnight Compline
Friday	April 22	Good Friday 1pm Way of the Cross & Good Friday Liturgy
Sunday	April 24	Easter Sunday 8am Holy Eucharist 10am Holy Eucharist

Good Friday, you can walk with Jesus on the way of the cross and meditate on its meaning at our Good Friday liturgy. A complete schedule or the remaining Lenten and Holy Week activities appears in this bulletin, as does further information about the Seder meal, the “Garden Watch,” and “Last Week” Bible Study.

PASSOVER SEDER: WHY IS THIS NIGHT DIFFERENT FROM ALL THE REST?

The Seder meal is the traditional Passover meal for Jews. Very likely it bears a considerable resemblance to the Passover meal Jesus celebrated with his disciples 2000 years ago. Thus, for Christians, the Seder meal might provide a new perspective on Christ’s institution of the Holy Eucharist. The Seder meal consists of 14 distinct elements, recalling with prayer, ritual, instruction, and food the liberation of the Hebrews from Egypt. We have been invited to join with our brother and sisters at St. Andrew’s Anglican Church for a Seder meal on Tuesday, April 19 at 6 p.m. The Rev’d Jo and Jim Popham will preside at the Seder meal. This traditional Jewish remembrance of the Exodus will be augmented with a Eucharistic element, using a modified version of the Passover Haggadah. If you plan to attend, please, sign-up on the sheet in the narthex. And, if you are willing to assist with preparation of the Seder meal and set-up of the table, just say “yes” in the last column of the sign-up sheet. Donations to cover costs will be accepted. You will find this a truly special experience and a meaningful addition to your observance of Holy Week. St. Andrew’s is located in St. Andrew’s Heights, just east of Foothills Hospital. Directions will be available.

GARDEN WATCH

After the Last Supper, Jesus went to the garden at Gethsemane to pray with his disciples. You are invited to pray with Jesus in the garden at our “Garden Watch” following the Maundy Thursday service. The watch will be centered in the chapel, but the sanctuary and other rooms will be available for prayer, study, and meditation. You may stay for an hour or for the whole watch time. The watch will conclude with Compline at midnight in the chapel. You need not sign up to join in the watch. However, to insure that the entire watch period is covered by at least two people, please, sign up on the sign-up sheet in the narthex if you plan to pray with Jesus on his last night.

10:00 a.m. HOLY EUCHARIST

Presider: The Rev. Jim Popham
Lay Reader: Bob Mummery
The Book of Alternative Services

The Community Gather Before God

Words of Welcome & Announcements
Penitential Order
The Prayer of the Community

*p.216/all kneel
said by all/standing*

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Story of Faith is Proclaimed

First Reading: Exodus 17:1-7

all seated

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidam, but there was no water for the people to drink. The people quarrelled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, “Is the Lord among us or not?”

Reader: The Word of the Lord
People: **Thanks be to God**

Come, let us sing to the Lord; let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the Lord is a great God, and a great king above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God,
And we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice.

Harden not your hearts, as your forebears did in the wilderness,
At Meribah, and on that day at Massah, when they tempted me.

They put me to the test, though they had seen my works.

Forty years long I detested that generation and said, "this people are wayward in their hearts, they do not know my ways."

So I swore in my wrath, "they shall not enter into my rest."

Second Reading: Romans 5:1-11

all seated

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we are

THE BIBLE - UNBOUND IN GLOBAL CONTEXTS

A conference exploring how the biblical story dynamically intersects with cultural stories. This conference is sponsored by Wycliff Bible translators of Canada. Saturday, May 7, 8:30am -4:30pm, Ambrose University College, Calgary. Cost: \$30/person, \$15/Students, \$45/family

FELLOWSHIP ACTIVITIES FOR 2011

Saturday, May 7 - Strawberry Tea - Friendship Room, 2pm-4pm

Sunday, May 29 - Spring Salad Bar Lunch - Church hall, after the 10am service

Sunday, June 12 - Hot Dog lunch - Church hall, after the 10am service

Saturday, June 18 - Men's Fellowship Breakfast, ladies invited - Friendship Room, 8:30am

Sunday, July 12 - Stampede Breakfast - Church Hall, after the 10am service

Friday, September 30 - Family Potluck supper & dance - Church Hall, 6pm - 9pm

Saturday, October 22 - Fall Fair & Tea Room - 10am - 3pm

Friday, November 25 - Parish Dinner - Church hall, 6:30pm

HOLY WEEK OBSERVANCE

You are invited to make Holy Week truly a profound and holy experience. You will have the opportunity to deepen your understanding of the most significant events of Christianity and the Church year. Holy Week begins on April 17, the Sunday of the Passion. Our Sunday services will include a blessing of the palms, and the 10 a.m. service will begin in the parish hall, from which we will process with palms into the sanctuary. On Tuesday, you can experience a Seder meal, much as Jesus celebrated with his disciples at the Last Supper, when he instituted and commanded us to continue the celebration of the Holy Eucharist in remembrance of his death and resurrection. On Wednesday, to cap off our "Last Week" Bible study, we will have a service of readings and Holy Eucharist, recalling especially the events of Jesus' last week in Jerusalem before his crucifixion. We joyfully remember the institution of the Holy Eucharist on Maundy Thursday, but then strip the altar in preparation for the suffering and grief of Good Friday. You are invited to stay in the chapel and pray with Jesus in a "Garden Watch" recalling Jesus' prayer with his disciples in the garden at Gethsemane. On

PRAYERS FOR HEALING

Prayers for healing are conducted in the chapel following the 10 a.m. service each Sunday. All are welcome to bring their cares and concerns.

PASTORAL EMERGENCIES

In the event of a pastoral emergency such as an unexpected death, critical medical emergency, or hospital admission, please, contact the church office as soon as possible. After hours, please, do not hesitate to call Jim at 403-891-3706. Please, respect that this number should be used only for true emergencies. While we always are happy to hear your comments, suggestions, and questions, please, catch Jim at the office for these non-emergency matters.

REMINDER TO LITURGICAL MINISTERS

Please, remember that if you are serving as a liturgical minister (lay reader, server, scripture reader, prayer of the people, chalice bearer, counter, choir, etc.) to meet with Jim in the chapel five minutes before the service for last-minute instructions and prayer.

EDUCATION FOR MINISTRY

EFM Calgary, will be holding an Open House at St. Peter's, Elbow Drive, on Thursday, April 14th at 7pm. This is an ideal opportunity for anyone curious about the programme to get some of their questions answered. For more information, please contact Doreen Peters at 403 251 6744.

HERB O'DRISCOLL ON "EARLY CHRISTIANS OF THE 21ST CENTURY"

Come and bring a friend to Breakfast at the Calgary Golf & Country Club, Friday April 1, at 7.30 a.m., to hear Canon Herb O'Driscoll consider how the future will unfold for the Church. As Herb notes, "all maps are being redrawn these days... among them are maps of religion, spirituality, and their institutional forms we call churches. But we also know that the future, whatever shape it takes, will not be able to do so without new institutions being formed. This is true both of political systems and religious systems; therefore the wrong question to ask is whether there will be churches in the future. The right question is to ask what kind of churches they will be." Tickets are \$27.50, and must be reserved by *Tuesday, March 29th*. Please call or email Christ Church, Calgary at 403.243.4680 x 22, or chri-chur@telus.net. Registration is limited to 150.

SILENCE AND AWARENESS MEDITATION RETREAT 2011

FCJ Christian Life Centre in Calgary will be the site of this retreat, which begins on Friday, April 29 and ends on Sunday, May 8, 2011. This nine day silent retreat with Dr. Mary Jo Meadow teaches the Buddhist practice of insight meditation within the framework of Christian contemplative prayer found in Carmelite spirituality, especially in the life and writings of St. John of the Cross and the illuminating writings of Teresa of Avila.

justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.
All: **Thanks be to God.**

Gradual Hymn: # 557 Eternal Spirit of the Living Christ

all stand

All turn to face the Book of the Gospel as it is carried into the midst of the people.

Presider: The Lord be with you.
People: **And also with you.**
Presider: Hear the good news of our Lord Jesus Christ according to Jop-John.
People: **Glory to you, Lord Jesus Christ.**

Holy Gospel: John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to

him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' he woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.' Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him. Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.' Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they

News and Views

PWRDF - DISASTER RELIEF IN JAPAN

PWRDF is accepting donations designated for disaster relief in Japan. Donations for relief work will be forwarded to the Anglican Church of Japan and partner organizations such as Church World Service. Donations may be made in the following ways:

On-Line - Go to Canada Helps <http://www.canadahelps.org/CharityProfilePage.aspx?CharityID-s50860> and select Japan/Pacific Tsunami.

Phone - For credit card donations contact: Jennifer Brown at 416-924-9192 ext.355; or toll free 1-866-308-7973. Please do not send your credit card number by e-mail or fax.

Mail - Please make cheques payable to PWRDF, Japan/Pacific Tsunami and send to:
The Primate's World Relief and Development Fund
The Anglican Church of Canada
80 Hayden Street
Toronto, ON M4Y 3G2

CONFIRMATION, RECEPTION, AND REAFFIRMATION

We would like to meet with all the parents and Confirmation candidates after the 10:00 a.m. service today. Please gather in the Parish Hall.

WEDNESDAY EVENING BIBLE STUDY: JESUS' LAST WEEK

On Wednesday, March 30, we will begin a three week Bible Study focusing on the last week of Jesus' life – from his triumphant procession into Jerusalem on Sunday to his crucifixion and burial on the following Friday. We will review the events of the week primarily as described in the Gospel of Mark. Advance reading of the texts is recommended. The "reading list" is as follows: for March 30: Mark 11, 12, and 13; for April 6: Mark 14; for April 13: Mark 15 and 16. On Wednesday of Holy Week, April 20, we will have a special "Last Week" service of readings and Holy Eucharist, also recalling Jesus' last week.

THURSDAY MORNING BIBLE STUDY

Please join us Thursday mornings as we take a closer look at the Gospel readings for the coming week. We meet in the Music Room at 10:30 a.m. following the Thursday Morning Worship service. Each session is a stand-alone study. We would like to invite you to join us for a soup and bun lunch during the Lenten season.

"MUMS" FOR EASTER

We will again be ordering plants for Easter Sunday. If you would like to have a plant placed in the Sanctuary as a memorial or in celebration or thanksgiving please fill in a form and leave in the office. Forms are available on the counter in the front entrance. Cost will be \$15.00 per plant. You are encouraged to take your plant home with you after the 10am Easter Sunday Service.

The Lord's Prayer *p.211/stand or kneel*
The Breaking of the Bread - Sentence # 7 *p. 213/stand or kneel*
Communion

All baptized Christians of all ages are welcome to receive Communion. Ushers will assist in directing you to the Communion rail. If you would prefer to receive a blessing, please come to the Communion rails. Carrying a book, or crossing your arms across the chest will signal your intention to the Communion ministers. For sanitary reasons, communicants are asked to refrain from dipping the Eucharistic bread into the Cup.

Prayer after Communion *p.214/ all stand*

We are Sent Out into the World

Blessing
Closing Hymn: # 606 There's A Wideness in God's Mercy *all stand*
Dismissal

AGAPE: Please join us after the service in the parish hall for refreshments and fellowship.

Assisting in the Leadership of Today's Liturgy

<i>Altar Guild</i>	Group 2
<i>Chalice Bearers</i>	Francesca Chan, John Moldon
<i>Counters</i>	Alan Scott, Russ Gilroy
<i>Lay Reader</i>	Bob Mummery
<i>Music Director</i>	Johnson Philip
<i>Prayers of the People</i>	Nigel Long
<i>Scripture Reader</i>	Bob Mummery
<i>Servers</i>	Nicholas
<i>Sidespersons</i>	Tony & Leslie Turner
<i>Sunday School</i>	Julie Davies, Helen Wheeler

were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Presider: The Gospel of Christ
People: **Praise to you, Lord Jesus Christ.**

Sermon *all seated*
(Time for silent reflection)

The Nicene Creed *p. 188/all stand*
Prayers of the People

Anglican Cycle of Prayer: In the Anglican cycle of prayer, today we pray for The Diocese of Central Kenya -the Rt. Rev. Isaac Nganga, the Suffragan Bishop of Mount Kenya - The Rt. Rev. Allen Waithaka, Mount Kenya South - The Rt. Rev. Timothy Ranje, Mount Kenya West - The Rt. Rev. Joseph Kagunda

Companion Diocese of the Windward Islands: In our companion diocese of the Windward Islands, we pray for Holy Trinity, Castries with St. Mary LaCaye, St. Lucia and their Priest: The Ven. Randolph Evelyn

Diocese: In our Diocesan cycle of prayer, we remember the parish of St. Luke, Red Deer and their Priest The Rev. Noel Wygeira. Also the parishes of St. Lenoard on the Hill, Red Deer and St. Paul, Hillsdown and their Priests the Rev. Gary Sinclair, the Rev. Rilla Somerville, Captain Bonnie Hunt, Church Army and The Rev. Ethel English.

Parish: Here at Holy Nativity we pray for all our parish families and individuals, and for those desiring individual prayers. Today we especially pray for Joy, Joan, Mary, Sharon, Chase, Alice, David, Louise, and any others on our hearts today.

Exchange of the Peace *p. 192/all stand*

The Sacred Meal is Shared

Offertory Hymn: # 555 O God of Bethel *all stand*

Prayer over the Gifts *said by all /standing*

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. Amen.

The Great Thanksgiving - Supplementary Eucharistic Prayer 2 *stand or kneel*

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider Eternal God, Source of all being,
 We give you thanks and praise for your faithful love.
 You call us into friendship with one another
 To be your holy people, a sign of your presence in the world.
 When those we trust betray us, unfailingly you remain with us.
 When we injure others, you confront us in your love
 And call us to the paths of righteousness.
 You stand with the weak, and those, broken and alone,
 Whom you have always welcomed home,
 Making the first last, and the last first.
 Therefore we raise our voices with angels and archangels
 Forever praising you and saying,
All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Presider Blessed are you, O Holy One:
 When Hagar was driven into the wilderness
 you followed her and gave her hope.
 When Joseph was sold into bondage,
 you turned malice to your peoples good.
 When you called Israel out of slavery,
 You brought them through the wilderness into the promised land.
 When your people were taken into exile you wept with them
 By the river of Babylon and carried them home.
People **Restore us, O God, let your face shine.**

Presider At the right time you sent your anointed one to stand with the
 poor, the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.
 He accepted water from a woman of Samaria
 And offered her the water of new life.
 Christ knew the desolation of the cross
 And opened the way for all humanity
 Into the redemption of your reconciling love.
 On the night he was betrayed Jesus, at supper with his friends,
 Took bread, gave you thanks, broke the bread,
 gave it to them, and said, "Take and eat:
 this is my body which is given for you.
 Do this for the remembrance of me."
 After supper he took the cup of wine,
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this all of you:
 this is my blood of the new covenant
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."
 Loving and Holy One, recalling Christ's death and resurrection,
 We offer you these gifts, longing for the bread of tomorrow
 And the wine of the age to come.
 Therefore we proclaim our hope.
All **Dying you destroyed our death,
 Rising you restored our life.
 Lord Jesus, come in glory.**

Presider Pour out your Spirit on these gifts,
 That through them you may sustain us
 in our hunger for your peace.
 We hold before you all whose lives are marked by suffering,
 Our sisters and brothers.
 When we are broken and cast aside, embrace us in your love.
All **Restore us, O God, let your face shine!**

Presider Through Christ, with Christ, and in Christ
 In the unity of the Holy Spirit,
 All honour and glory are yours,
 O source of all life, now and for ever
All **Amen.**