

8:00 a.m. and 10:00 a.m. MORNING PRAYER

OFFICIANT: SIMPSON LAING (8:00 a.m.) WAYNE POWER (10:00 a.m.)

Words of Welcome and Announcements

Opening Sentence

Officiant: We do not live by bread alone, but by every word that comes from the mouth of God.

Lord, open our lips,

People: **And our mouth shall proclaim your praise.**

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

Hymn: # 397 Praise the One Who Breaks the Darkness (CCLI # 150313)

The Invitatory

Officiant: God rules over all the earth

People: **O come, let us worship.**

Venite

Officiant: Come, let us sing to the Lord;

All **let us shout for joy to the rock of our salvation.**

**Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**For the Lord is a great God,
and a great king above all gods.**

**In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**The sea is his for he made it,
and his hands have moulded the dry land.**

**Come, let us bow down, and bend the knee,
and kneel before the Lord our maker.**

For he is our God,

**and we are the people of his pasture
and the sheep of his hand.**

Oh, that today you would hearken to his voice!

God rules over all the earth

O come, let us worship.

News and Views

HOLIDAY

Jim will be away on holiday from July 25 through August 9. Our worthy and able lay readers will officiate and preach at Morning Prayer on Sunday, July 31 and Sunday, August 7. The Rev. Jagdutt Singh will be on call for pastoral emergencies. Any other urgent matters while Jim is away should be brought to the attention of the church office or one of the wardens.

CHANGE OF PLANS

Our fall potluck has been changed from September 30 to Friday, September 23, same time, same place with dinner and dancing. We may be able to secure the services of a former disc jockey, but he only knows music from the 60s and early 70s. So if you have some interest in the music for dancing and would like to help out with music selection and/or presentation, please, see Jim when he returns from holiday in August.

SUMMER OFFICE HOURS

Our church office will be open in the summer from 8.30 a.m. to 12.30 p.m. on weekdays. In the event of a pastoral emergency after hours, please, call Jim at 403-891-3706. And, please remember that our parish administrator, Vanessa Jollimore, is available during office hours. On Sunday, she is a member of the congregation worshipping and enjoying a Sabbath respite from her weekday responsibilities (i.e., Sunday is NOT the time to discuss church business with Vanessa). Vanessa will be away from the office on the following days: July 21, July 26-27, August 11 - 12, August 18 - 19, and August 29.

SUMMER SCHEDULE - PRAYERS OF THE PEOPLE/GARDEN WATERING

There is a sign up sheet in the hallway for the Prayers of the People for the summer services. Please take a moment to sign up for a Sunday. Also there is a sign up sheet in the Narthex for our Summer Garden Watering. Please help us to keep our gardens looking beautiful and volunteer for a shift.

Dismissal

Officiant: Let us bless the Lord.
People: **Thanks be to God.**
Officiant: May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever.
People: **Amen.**

The Psalms

Psalm 93

Officiant The Lord is king;
he has put on splendid apparel; *
All **the Lord has put on his apparel
and girded himself with strength.**
**He has made the whole world so sure *
that it cannot be moved;
Ever since the world began, your throne has
been established; *
you are from everlasting.**
**The waters have lifted up, O Lord,
the waters have lifted up their voice; *
the waters have lifted up their pounding waves.**
**Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.**
**Your testimonies are very sure, *
and holiness adorns your house, O Lord,
for ever and for evermore.**

Psalm 96

All: **Sing to the Lord a new song; *
sing to the Lord, all the whole earth.**
**Sing to the Lord and bless his name; *
proclaim the good news of his salvation from day to day.**
**Declare his glory among the nations *
and his wonders among all peoples.**
**For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**
**As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.**
**Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**
**Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honour and power.**

**Ascribe to the Lord the honour due his name; *
bring offerings and come into his courts.**

**Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.**

**Tell it out among the nations: "The Lord is king! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

**Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.**

**Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.**

**He will judge the world with righteousness *
and the peoples with his truth.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now and will be for ever.
Amen.**

The Proclamation of the Word

The First Lesson: 2 Samuel 6:12-23

It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. David returned to bless his household. But Michal the daughter of Saul came out to meet David, and said, 'How the king of Israel

Offertory Hymn: # 482 Come and Journey (CCLI # 150313)

The Collect

Officiant: Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: **Amen.**

Officiant: Father of light, yours is the morning and yours is the evening.
Let Christ, the Sun of righteousness, shine forever in our hearts and draw
us to that light where you live in radiant glory.
We ask this for the sake of Jesus Christ our Lord.

People: **Amen.**

Officiant: Heavenly Father, in you we live and move and have our being.
Guide and govern us by your Holy Spirit, that in all the cares and
occupations of our life we may not forget you, but may remember that we
are ever walking in your sight; through Jesus Christ our Lord.

People: **Amen.**

The Lord's Prayer

Officiant: Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Hear, O Israel

Officiant: Hear, O Israel,
All: **the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.
This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.
There is no commandment greater than these.**

Intercessions and Thanksgivings

Officiant: Let us pray to the Lord, saying, "Lord, hear our prayer."
Officiant: Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith.
People: **Lord, hear our prayer.**

Officiant: Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will.
People: **Lord, hear our prayer.**

Officiant: Let us pray for children and young people: the Lord guide their growth and development.
People: **Lord, hear our prayer.**

Officiant: Let us pray for the sick: the Lord deliver them and keep them in his love.
People: **Lord, hear our prayer.**

Officiant: Let us pray for all who are condemned to exile, prison, harsh treatment or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.
People: **Lord, hear our prayer.**

Officiant: We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.
People: **Lord, hear our prayer.**

honoured himself today, uncovering himself today before the eyes of his servants' maids, as any vulgar fellow might shamelessly uncover himself!' David said to Michal, 'It was before the Lord, who chose me in place of your father and all his household, to appoint me as prince over Israel, the people of the Lord, that I have danced before the Lord. I will make myself yet more contemptible than this, and I will be abased in my own eyes; but by the maids of whom you have spoken, by them I shall be held in honour.' And Michal the daughter of Saul had no child to the day of her death.

Reader: The word of the Lord.
People: Thanks be to God.

Canticle: You Are God

Officiant: You are God: we praise you;
you are the Lord: we acclaim you;
All: **you are the eternal Father:
all creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the King of Glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.**

The Second Lesson: Romans 14:7-12

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Reader: The word of the Lord.
People: **Thanks be to God.**

Officiant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Jesus Christ.**

Canticle: Song of Zechariah - Luke 1:68-79

Officiant: Blessed be the Lord, the God of Israel;
All: **he has come to his people and set them free.**

**He has raised up for us a mighty Saviour,
born of the house of his servant David.**

**Through his holy prophets he promised of old,
that he would save us from our enemies,
from the hands of all who hate us.**

**He promised to show mercy to our fathers
and to remember his holy covenant.**

**This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,**

**free to worship him without fear,
holy and righteous in his sight
all the days of our life.**

**You, my child, shall be called the prophet
of the Most High,
for you will go before the Lord to prepare his way,**

**to give his people knowledge of salvation
by the forgiveness of their sins.**

**In the tender compassion of our God
the dawn from on high shall break upon us,
to shine of those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen.**

The Gospel Reading: John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Reader: The Gospel of Christ.
People: **Praise to you, Lord Jesus Christ.**

Sermon

Hymn: # 555 O God of Bethel, by Whose Hand (CCLI # 150313)